



M/s. Laxmi Infra Venture (P) Ltd.

Plot No : 315, Sahid Nagar, Bhubaneswar-751007

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Ref No

Date

LIVPL/516/2023-24

11-01-2024

PROFORMA-I

Quarterly Progress Report for the quarter: 01/10/23 to 31/12/2023

Name of the builder/ Promoter: **M/s Laxmi Infra Venture Pvt. Ltd.**

1. Project Name: **Laxmi Fresh Living**
2. Project Type (Residential/Commercial/Mixed/ Plotted Scheme): **Mixed**
3. Building Type (Simplex/ Duplex/S+3/S+4/S+5 etc: **B+2S+21 (MIG Category), S+14 (EWS Category), B+G+3 (Commercial Building)**
4. Status of booking:

| Units | No's to be developed | Booked till Previous quarter | Booked during the quarter |
|-------------|----------------------|------------------------------|---------------------------|
| Residential | 634 | Nil | 01 |
| Commercial | 08 | Nil | Nil |
| Plots | N/A | N/A | N/A |

5. Status of facilities:

| Sl No. | Description of facilities | Being Provided(Yes/No) | Present status |
|--------|---------------------------|------------------------|---|
| 01 | Community hall | Yes | To be Provided on completion of construction work |
| 02 | Lift | Yes | "do" |
| 03 | STP | Yes | "do" |
| 04 | Transformer | Yes | "do" |
| 05 | Interior Road | Yes | "do" |
| 06 | Connected Road | Yes | "do" |
| 07 | Installation of DG Set | Yes | "do" |
| 08 | Fire Fighting Equipment | Yes | "do" |
| 09 | Drinking Water Supply | Yes | "do" |
| 10 | Fire Safety Certificate | Yes | "do" |

6. Financial Status:

| Sl no. | Description | Up to end of Previous quarter | During this quarter | Total |
|--------|--|-------------------------------|---------------------|-------------|
| 01 | Funds collected from allottees | 0.00 | 3,00,000.00 | 3,00,000.00 |
| 02 | Funds deposited in the project account | 0.00 | 3,00,000.00 | 3,00,000.00 |
| 03 | Funds withdrawn from project account* | 0.00 | 0.00 | 0.00 |
| 04 | Funds invested in the project | 0.00 | 0.00 | 0.00 |

Note: (1) Amount collected from allottees are including GST.

7. Agreement for Sale & Sale Deed:

| Sl no. | Description | Up to end of Previous quarter | During this quarter | Remarks |
|--------|---|-------------------------------|---------------------|---------|
| 01 | No. Of agreement for Sale Executed** | Nil | Nil | |
| 02 | No. Of Sale Deed Executed | N/A | N/A | |
| 03 | Agreement for sale through Agents (details thereof) | N/A | N/A | |

7(A). Agreements for Sale through Agents (Details thereof):

| Sl No, | Name of the Agent | Registration No. | No. Of Units Booked | Commission Paid |
|--------|-------------------|------------------|---------------------|-----------------|
| 1 | N/A | N/A | N/A | N/A |
| 2 | N/A | N/A | N/A | N/A |
| 3 | N/A | N/A | N/A | N/A |
| 4 | N/A | N/A | N/A | N/A |

8. Documents and Certificates to be attached:

| Sl. No. | Description | Certificate obtained (Yes/No) | Copy Submitted to Authority (Yes/ No) |
|---------|---|-------------------------------|---------------------------------------|
| 1. | Completion Certificate | N/A | Not Yet Due |
| 2. | NOC from CGWA | Yes | Yes |
| 3. | Fire Safety Certificate | N/A | Yes |
| 4. | (i) Occupancy certificate | N/A | Not Yet Due |
| | (ii) If not obtained, proof of applying for the certificate to be submitted | | |

9. Formation of association of allottees: (No)
(If yes submit authenticated document.
If no submit present status.)

10. Registration of Association of allottees : (No)
(if yes submit authenticated document.
If no submit present status.)