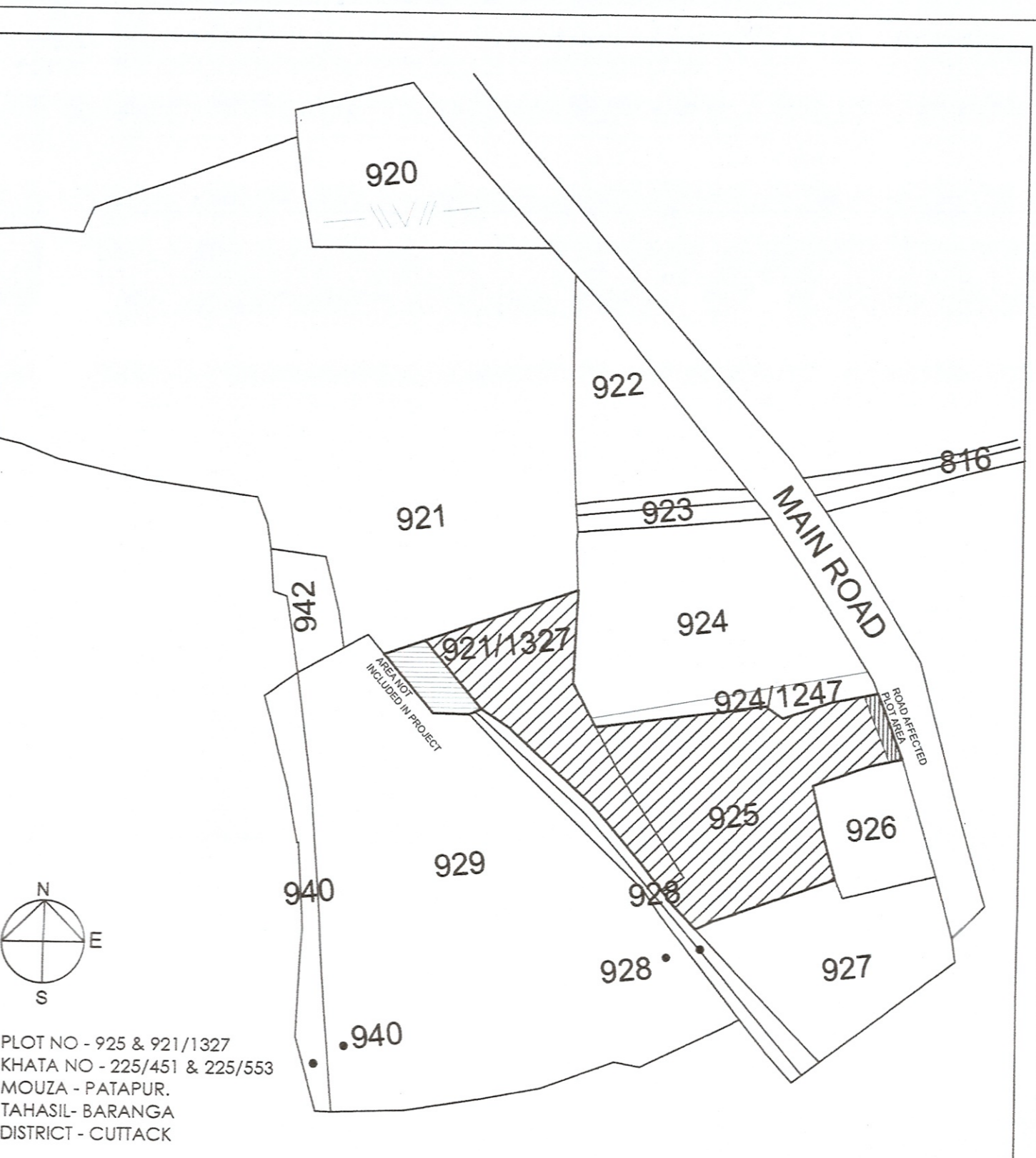


**LEGEND**

- MY ELECTRICAL LINE
- MT ELECTRICAL LINE
- LV ELECTRICAL LINE
- SEWERAGE PIPE 200Ø
- TREATED SEWERAGE DISCHARGE PIPE
- RAIN WATER PIPELINE
- WATER SUPPLY LINE
- WATER LINE FROM BOREWELL
- INSPECTION CHAMBER
- STORM WATER DRAIN
- RECHARGE PIT



**KEY PLAN (1:1500)**

LEGEND  
 PL DUCT PLUMBING DUCT  
 C DUCT COMMUNICATION DUCT  
 E DUCT ELECTRICAL DUCT

NOTES:  
 1. ALL DIMENSIONS ARE IN M AND LEVELS ARE IN M.  
 2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.  
 3. ALL EXTERNAL WALLS ARE 200 mm THICK AND INTERNAL WALLS ARE 100 mm THICK UNLESS OTHERWISE MENTIONED.

*Sreyash Dasgupta*  
**SREYASH DASGUPTA**  
 Registered Architect  
 No. - CA2915/70349

SIGNATURE OF THE ARCHITECT

*[Signature]*  
**ACRERISE REALTY LLP**  
 DESIGNATED PARTNER

SIGNATURE OF APPLICANT

*[Signature]*  
**ACRERISE REALTY LLP.**  
 DESIGNATED PARTNER

PROJECT:  
**ACRERISE AURA (PHASE-II)**  
 PROPOSED MIG RESIDENTIAL APARTMENT (S+5) FOR M/S ACRERISE REALTY LLP OVER PLOT NO. 926 & 921 (1/327, KHATA NO. - 225/451 & 225/553, MOUDA - PATAPUR, TAHASIL - BARANGA, DISTRICT - CUTTACK

CLIENT:  
**ACRERISE REALTY LLP.**  
 PLOT NO. - A-295, SAHEED NAGAR, BHUBANESWAR, ODISHA - 751007

ARCHITECT:  
**SUKANYA & ASSOCIATES**  
 FD-224, SECTOR - III, SALT LAKE, KOLKATA - 700106

STRUCTURAL CONSULTANT:  
**ADROIT CONSULTANT**  
 10/3, PANCHANANTALA ROAD, KOLKATA - 700029

MEP CONSULTANT:  
**UNITE SERVICE CONSULTANTS INDIA PVT. LTD.**  
 45/1, 2ND FLOOR, 40-FEET ROAD, AEC'S LAYOUT, A-BLOCK, KODULI, BANGALORE - 560068

TITLE:  
**SERVICES PLAN**

SCALE: 1:100	DRG NO.	N W E S
DATE: 14.02.23	SA/ARCH/22/AR-CUTTACK/PH2/SD-01	
DRAWN BY: S.B. & S.G.	DEALT BY: S.D.	
CHECKED BY: S.D.	REV: 0	

FOR OFFICE USE:

**AREA STATEMENT :**

PLOT AREA (AS PER RECORD):	4866.18	SQ. M
PLOT AREA (FOR PROJECT):	4200.68	SQ. M
ROAD AFFECTED PLOT AREA:	89.84	SQ. M
NET PLOT AREA FOR PROJECT:	4114.79	SQ. M
PROPOSED TOTAL BUILT UP AREA:	12938.51	SQ. M
PROPOSED TOTAL FAR AREA:	10012.73	SQ. M
FAR :	2.4334	
BASE FAR:	0.25	
ADDITIONAL FAR (MG):	0.18338	
PURCHASABLE FAR:	0.18338	SQ. M
PURCHASABLE FAR AREA:	794.58	SQ. M

BLOCK	FLOOR	FLOOR PLATE AREA (SQ.M)	LIFT WELL (SQ.M)	CUTOUTS/ OPEN TO SKY (SQ.M)	FL AREA WITHOUT LIFT WELL CUTOUTS (SQ.M)	NON FAR AREA CAR PARKING AREA (SQ.M)	STAIR HEAD RM (SQ.M)	AFTER DEDUCTION FAR AREA (SQ.M)
D,E,F	5th Floor	2418.45	0	0	2418.45	2279.6	0	138.85
	1st Floor	1945.85	12.12	232.09	1705.84	0	0	1705.84
	2nd Floor	1945.48	12.12	247.54	1685.8	0	0	1685.8
	3rd Floor	1945.48	12.12	247.54	1685.8	0	0	1685.8
	4th Floor	1945.48	12.12	247.54	1685.8	0	0	1685.8
	5th Floor	1945.48	12.12	247.54	1685.8	0	0	1685.8
G	5th Floor	302.32	0	0	302.32	285.83	42.44	46.89
	1st Floor	302.32	2.85	24.04	275.73	0	0	275.73
	2nd Floor	302.32	2.85	24.04	275.73	0	0	275.73
	3rd Floor	302.32	2.85	24.04	275.73	0	0	275.73
	4th Floor	302.32	2.85	24.04	275.73	0	0	275.73
	5th Floor	302.32	2.85	24.04	275.73	0	0	275.73
<b>TOTAL</b>		<b>14027.5</b>	<b>73.35</b>	<b>1342.45</b>	<b>12611.7</b>	<b>2535.23</b>	<b>63.74</b>	<b>10012.73</b>

BUILT UP AREA	12611.7 SQ. M
PUMP ROOM	90.51 SQ. M
SERVICES (UGR, STP)	238.31 SQ. M
<b>TOTAL BUILT UP AREA</b>	<b>12938.51 SQ. M</b>

**FLAT DETAILS**

BLOCK D,E,F	NO. OF 2 BHK'S	23
	NO. OF 3 BHK'S	66
	<b>TOTAL NO. OF FLATS</b>	<b>89</b>
BLOCK G	NO. OF 3 BHK'S	10
	NO. OF 2 BHK'S	5
	<b>TOTAL NO. OF FLATS</b>	<b>15</b>

**TOTAL FAR AREA: 10012.73 SQ.M.**  
 TOTAL NO. OF  
 2BHK: 25(24.75%)  
 3BHK: 74(75.25%)

LIG FAR AREA= 2478.15 SQ.M.(24.75% OF TOTAL FAR AREA)  
 MIG FAR AREA= 7534.58 SQ.M.(75.25% OF TOTAL FAR AREA)

**PARKING AREA REQUIRED**  
 LIG PARKING AREA(10% OF LIG FAR AREA): 247.81 SQ.M.  
 MIG PARKING AREA(25% OF MIG FAR AREA): 1883.64 SQ.M.  
 MIG VISITORS' PARKING AREA(10% OF MIG PARKING AREA): 188.36 SQ.M.

**PARKING AREA PROVIDED**  
 LIG PARKING AREA: 259.14 SQ.M.(10.45% OF LIG FAR AREA)  
 MIG PARKING AREA: 2213.2 SQ.M.(29.37% OF MIG FAR AREA)  
 MIG VISITORS' PARKING AREA: 221.96 SQ.M.(10.20% OF MIG PARKING AREA)

**TOTAL CAR PARKING PROVIDED: 97**

Outlook Approved  
 Under Section 10(3) of the Act and the  
 Planning Terms and Conditions of the  
 Master Plan 2019, the plan is valid  
 for three years from the date of issue of  
 the above said letter.

Approved Plan (Area) PT  
 Plan No. - 2019/232/2019 - 2720, 2720/2019  
 1st Floor - 2019/232/2019 - 1991, 09/2019  
 2nd Floor - 2019/232/2019 - 1991, 09/2019  
 3rd Floor - 2019/232/2019 - 1991, 09/2019  
 4th Floor - 2019/232/2019 - 1991, 09/2019  
 5th Floor - 2019/232/2019 - 1991, 09/2019  
 1st Floor - 2019/232/2019 - 1991, 09/2019  
 2nd Floor - 2019/232/2019 - 1991, 09/2019  
 3rd Floor - 2019/232/2019 - 1991, 09/2019  
 4th Floor - 2019/232/2019 - 1991, 09/2019  
 5th Floor - 2019/232/2019 - 1991, 09/2019

Checked  
 Planning Asses  
 C.D.A., Cuttack