



| SL. NO.                      | LAND USE DESCRIPTION    | COLOR CODE  | AREA UNDER LAND USE (SQM) | % OF LAND USE TO THE TOTAL PROJECT AREA | PRESCRIBED NORM OF PLANNING AUTHORITY |
|------------------------------|-------------------------|-------------|---------------------------|---|---------------------------------------|
| 1                            | RESIDENTIAL USE         | Yellow      | 1179.986                  | 58.48                                   |                                       |
| 2                            | COMMERCIAL USE          | Blue        |                           |   |                                       |
| 3                            | PLANTATION USE          | Light Green | 208.00                    | 10.31                                   | 1 TREE PER 80 SQM                     |
| 4                            | PARK/GARDEN/ OPEN SPACE | Light Green |                           |   |                                       |
| 5                            | PLAY GROUND USE         | Light Green |                           |   |                                       |
| 4                            | COMMUNITY USE           | Pink        | 66.13                     | 3.28                                    |                                       |
| 7                            | GYMNASIUM               | Brown       |                           |   |                                       |
| 8                            | SWIMMING POOL           | Blue        |                           |   |                                       |
| 9                            | INTERNAL ROAD           | Grey        | 509.724                   | 25.26                                   |                                       |
| 10                           | ELECTRICAL SUBSTATION   | Orange      | 12.00                     | 0.59                                    |                                       |
| 11                           | S. T. P.                | Purple      | 18.00                     | 0.89                                    |                                       |
| 12                           | RECHARGE PIT            | Magenta     | 24.00                     | 1.19                                    |                                       |
| NET PLOT AREA - 2017.84 SQ M |                         |             |                           |   |                                       |



This is to certify that the body of the color layout plan has been prepared as per the Odisha Real Estate Regulatory Authority (ORERA). The same has been prepared strictly in accordance with the layout plan approved by the competent planning authority.

*Sury Kiran Patra*  
19/04/2023  
**Ar. Suraj Kiran Patra**  
Regd. No.: CA/2010/48309

SAINATH EARTH MOVERS PVT. LTD.  
*Abhaya Kumar Panda*  
19/04/2023  
MANAGING DIRECTOR

EXISTING BLOCK-1 ( B+S+5) AND BLOCK-2 (B+S+5)  
RESIDENTIAL APARTMENT FOR MRS MAMATA ROUT  
MR SURYAKANTA MISHRA, MR ABHAYA KU PANDA,  
( GPA HOLDER) OVER PLOT NO-550,550/3604,550/2323,  
KHATA NO-474/3488,474/1942,474/509  
MOUZA- PATIA , BHUBANESWAR, DIST-KHURDA.

COLOR CODE LAYOUT MAP