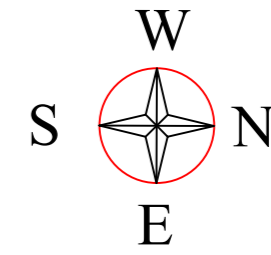


| SL. NO.                       | LAND USE DESCRIPTION  | COLOR CODE  | AREA UNDER LAND USE (Sq.ft.) | % OF LAND USE TO THE TOTAL PROJECT AREA | PRESCRIBED NORM OF PLANNING AUTHORITY |
|-------------------------------|-----------------------|-------------|------------------------------|---|---------------------------------------|
| 1                             | RESIDENTIAL USE       | Yellow      | 525.14                       | 39.32                                   |                                       |
| 2                             | COMMERCIAL USE        | Blue        |                              |   |                                       |
| 3                             | PLANTATION USE        | Green       | 267.07                       | 20.00                                   | 20%                                   |
| 4                             | PARK/GARDEN USE       | Light Green |                              |   |                                       |
| 5                             | PLAY GROUND USE       | Light Green |                              |   |                                       |
| 4                             | COMMUNITY HALL        | Red         | 35.00                        | 2.62                                    |                                       |
| 7                             | GYMNASIUM             | Brown       |                              |   |                                       |
| 8                             | SWIMMING POOL         | Blue        |                              |   |                                       |
| 9                             | ROAD                  | Grey        | 469.67                       | 35.17                                   |                                       |
| 10                            | ELECTRICAL SUBSTATION | Orange      | 8.50                         | 0.64                                    |                                       |
| 11                            | S. T. P.              | Purple      | 12.00                        | 0.90                                    |                                       |
| 12                            | RECHARGE PIT          | Pink        | 18.00                        | 1.35                                    |                                       |
| TOTAL PLOT AREA = 1335.38 SQM |                       |             |                              |   |                                       |



This is to certify that the body of the color layout plan has been prepared as per the Odisha Real Estate Regulatory Authority (ORERA). The same has been prepared strictly in accordance with the layout plan approved by the competent planning authority.

*Vijay Ananda Kumar K.*  
**VIJAY ANANDA KUMAR. K.**  
 B.Arch., r.a.c.a. a.i.a.  
 Licenced Architect  
 Regd. No.....  
 UIRAKIAPATNAM

For Manor Promoters (P) Ltd  
*Arjun*  
 Managing Director

JOB TITLE :  
**PROPOSED S+4 RESIDENTIAL APARTMENT BUILDING**  
**SRI K RADHAMA & OTHERS**  
**OVER PLOT NO- 598 & 693, KHATA NO-264/885 & 341**  
**MOUZA- SUBASHPUR, TAHSIL- BERHAMPUR, GANJAM**

COLOR CODE LAY OUT PLAN